

## **SERVICE ACADEMY APPLICATION INFORMATION for Congressman Bill Janklow's Office (entry in 2004)**

To be considered for a nomination to a United States Service Academy, please mail the following information to Matt Breske, 2600 South Minnesota Ave; Suite 100; Sioux Falls, SD 57105. **Please mail all application materials together in one envelope.**

- 1) Application Form
- 2) One page essay stating why you wish to attend an academy
- 3) Official copy of your high school transcript
- 4) Copy of ACT or SAT score sheet; include a copy even if you have had an official copy sent separately.
- 5) Three letters of recommendation, in sealed envelopes, signed by the recommender on the outside.

**You will receive notification when your application file is received and determined to be complete.**

**If you have any questions, please contact my state academy coordinator, Matt Breske by e-mail at [sdacademycoordinator@mail.house.gov](mailto:sdacademycoordinator@mail.house.gov) or by phone at 605-367-8371 or toll free, 866-371-8747.**

*Qualified* applicants will be interviewed in Sioux Falls, Rapid City, or Aberdeen. Applicants will be contacted separately with a date and time for the interview.

**Application Form and All Materials Mentioned Above Must Be Received by October 31, 2003**

Congressman Janklow's Office:  
2600 South Minnesota Ave; Suite 100  
Sioux Falls, SD 57105  
Phone - (605)367-8371  
Toll Free – (866) 3718747  
Fax - (605) 367-8373  
E-mail – [sdacademycoordinator@mail.house.gov](mailto:sdacademycoordinator@mail.house.gov)

### **Important Note**

As soon as possible you should contact the service academies you are interested in to initiate your candidate file. The academies will tell you what information they require from you for this file which they will use to evaluate you and advise Congressman Janklow on your potential to graduate from the academy and serve as a successful leader in the armed forces. Contact information for each academy is as follows-

U.S. Military (Army) Academy/ "West Point"- [www.usma.edu](http://www.usma.edu), 845-938-4041  
U.S. Naval (Navy and Marine Corps) Academy/"Annapolis"- [www.usna.edu](http://www.usna.edu), 410-293-4392  
U.S. Air Force Academy- [www.usafa.edu/rr/](http://www.usafa.edu/rr/), 719-333-3070  
U.S. Merchant Marine Academy- [www.usmma.edu](http://www.usmma.edu), 516-773-5391

**SERVICE ACADEMY APPLICATION FORM**  
**for Congressman Bill Janklow's Office** (entry in 2004)  
**Must Be Received by October 31, 2003**

NAME \_\_\_\_\_

ADDRESS (permanent) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ ALT. PHONE \_\_\_\_\_

ADDRESS (temporary) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ ALT. PHONE \_\_\_\_\_

SOCIAL SECURITY NUMBER \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

APPLICANT'S EMAIL \_\_\_\_\_

PARENT'S NAME \_\_\_\_\_

ACADEMY PREFERENCE (Military, Naval, Air Force, Merchant Marine)

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

HIGH SCHOOL NAME \_\_\_\_\_

GRADUATION DATE \_\_\_\_\_ CLASS RANK \_\_\_\_\_

ACT SCORE \_\_\_\_\_ SAT SCORE \_\_\_\_\_

HONORS OR SPECIAL RECOGNITION (You may attach additional sheets of paper)

---

---

---

---

LETTERS OF RECOMMENDATION

1. \_\_\_\_\_  
Name/Title

2. \_\_\_\_\_  
Name/Title

3. \_\_\_\_\_  
Name/Title